

**DUNSFOLD AND HASCOMBE HORTICULTURAL SOCIETY**  
**MAIN SHOW ENTRY FORM – 2026**

Please return with entry fee by Thursday 10 September to the attention of:  
Tina Powell, Tickners Heath Farm, Tickners Heath, Alfold, GU6 8HU or Dunsfold Village Shop.

Or scan and email to: [showsdhhs@gmail.com](mailto:showsdhhs@gmail.com)

30p per entry for members (with a max of £3 for multiple entries),  
40p per entry for non-members, children free.

**Please use a separate sheet for each exhibitor.**

|            |  |
|------------|--|
| Name:      |  |
| Address:   |  |
|            |  |
| Telephone: |  |
| Email:     |  |

DHHS Member ☐

Non-Member ☐

I wish to enter the class(es) marked with an 'X' below. I agree to abide by the Conditions of Entry. See <https://www.dunsfoldhascombehorticulturalsociety.org.uk/conditions-of-entry> for further information.

**Evergreen:** Please tick if 60 years or older. ☐

|            |  |
|------------|--|
| Signature: |  |
|------------|--|

|                                                                                |  |
|--------------------------------------------------------------------------------|--|
| <b>Child's Age</b> (If a child is entering, please give age in years & months) |  |
|--------------------------------------------------------------------------------|--|

**Section 1: Fruit and Vegetables**

|    |  |    |  |    |  |    |  |    |  |
|----|--|----|--|----|--|----|--|----|--|
| 1  |  | 2  |  | 3  |  | 4  |  | 5  |  |
| 6  |  | 7  |  | 8  |  | 9  |  | 10 |  |
| 11 |  | 12 |  | 13 |  | 14 |  | 15 |  |
| 16 |  | 17 |  | 18 |  | 19 |  | 20 |  |
| 21 |  | 22 |  | 23 |  | 24 |  | 25 |  |
| 26 |  | 27 |  | 28 |  | 29 |  | 30 |  |

**Section 2/3/4: Flowers/Dahlias/Chrysanthumums**

|    |  |    |  |    |  |    |  |    |  |
|----|--|----|--|----|--|----|--|----|--|
| 31 |  | 32 |  | 33 |  | 34 |  | 35 |  |
| 36 |  | 37 |  | 38 |  | 39 |  | 40 |  |
| 41 |  | 42 |  | 43 |  | 44 |  | 45 |  |
| 46 |  | 47 |  | 48 |  | 49 |  | 50 |  |
| 51 |  | 52 |  | 53 |  | 54 |  | 55 |  |

**Section 5: Floral Art**

|    |  |    |  |    |  |
|----|--|----|--|----|--|
| 56 |  | 57 |  | 58 |  |
|----|--|----|--|----|--|

**Section 6. Cookery and Homecraft**

|    |  |    |  |    |  |    |  |
|----|--|----|--|----|--|----|--|
| 59 |  | 60 |  | 61 |  | 62 |  |
| 63 |  | 64 |  | 65 |  | 66 |  |

**Section 7. Photography**

|    |  |    |  |    |  |
|----|--|----|--|----|--|
| 67 |  | 68 |  | 69 |  |
|----|--|----|--|----|--|

**Section 8. Children**

|    |  |    |  |    |  |    |  |
|----|--|----|--|----|--|----|--|
| 70 |  | 71 |  | 72 |  | 73 |  |
|----|--|----|--|----|--|----|--|

|                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------|--|
| Total number of entries:                                                                                 |  |
| Sum enclosed:<br>30p per entry for members (max of £3),<br>40p per entry for non-members, children free. |  |

**Staging exhibits between 6-7pm on Friday 11 September?**

**Please note that you must tell us if you plan to stage on Friday evening!**

|     |  |    |  |
|-----|--|----|--|
| Yes |  | No |  |
|-----|--|----|--|